



**To:** Mayor & City Council  
**From:** John Dunn, Director of Water & Pollution Control  
**Date:** March 10, 2026  
**Subject:** Water Meter Setting Requirements

The ordinance revising *Municipal Code* Chapter 28 for Water Meter setting requirements is attached for City Council's review and consideration for second reading.

**ATTACHMENT(S):**  
[Ordinance Section 28.209\(2\) New Water Meters.PDF](#)