



**To:** Mayor and City Council  
**From:** Keith Abraham, Parks and Recreation Director  
**Date:** July 22, 2025  
**Subject:** Fitch Family Indoor Aquatic Center Monthly Update

**PROJECT UPDATE:**

In accordance with a previous directive, staff is required to keep the City Council informed of the construction status of the Fitch Family Indoor Aquatic Center (FFIAC) and will provide a written update at Council's second meeting of each month.

Additionally, staff, along with representatives from Story Construction and RDG Planning and Design, will provide an in-person update once per quarter (January, April, July, & October). If anything occurs during the project that requires Council action, staff will present this in a timely manner. **Due to the number of agenda items for City Council's July 22 meeting, staff is providing a written report this month and will provide an in-person report at Council's August 26 meeting.**

In accordance with this directive, the City's Construction Manager for the project, Story Construction, has provided a Project Status Report (Attachment A). Story Construction and RDG Planning and Design are 96% complete with reviewing shop drawings and submittals. This activity will continue until 100% complete.

**CHANGE ORDER SUMMARY:**

There were two change orders recently approved, and the changes thus far on the project are shown on the change order log (Attachment B). Staff directed contractors to implement the two change orders which are: 1) Increasing the concrete thickness in the maintenance area from four to six inches (\$7,029), and 2) Moving the conduit due to the increased depth of concrete in the maintenance area (\$1,007).

To date, change orders for the project total \$272,869, or 12.99% of the contingency budget. The contingency for this project is \$2.1 million with a current balance of \$1,827,131. There is also \$1 million set aside for mitigation of contamination issues, which has not been used at this time.

**ATTACHMENT(S):**

[Attachment A - Story Construction Monthly Project Status Update 2025-7.pdf](#)

[Attachment B - Change Order Log - 7-22-25.pdf](#)